

جمعية نصر الله الفاتح
NASRUL-LAHI-IL-FATHI SOCIETY OF NIGERIA

UK AND IRELAND

33 PAGES WALK LONDON SE1 4NH

Website: <http://nasfat.co.uk/> E-mail nasfat@nasfat.co.uk
REGISTERED CHARITY NUMBER 1112158

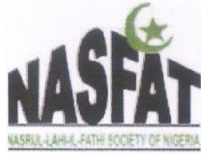
Contact Number: 07760 564 625; 07854 131 702; 07904 402 116

USE OF MASJID HALL

THE HALL IS AVAILABLE FOR USE BY MEMBERS AT A DISCOUNTED RATE

PLS CONTACT BROTHER ABDUL RASAK EMILOLA

ON ANY OF THE ABOVE CONTACT NUMBERS FOR MORE DETAILS



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REGISTERED CHARITY NUMBER 1112158

Contact Number: 07904 402 116

Brother Sule Oni
62 Ethard Road
Peckham
London
SE15 1RU

23 February 2009

RE: APPLICATION TO USE THE MASJID

Dear Brother Oni,
As-Salaam Alaikum Waharamatulahi Wabarakatuhu, May the peace and blessings of Allah (swt) be with the noblest of mankind the Holy Prophet (saw), his companions and those who follow him till the day of judgement, Amin.

This is to acknowledge your request to use the masjid on Wednesday, 25th February 2009 and to let you know that the application is been granted for the Aquika to take place on the day.

To note the following:

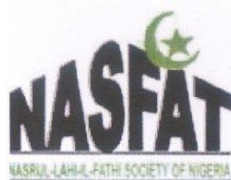
- ❖ No alcohol should be served in or around the premises.
- ❖ To please notify the guest that shoes are not allowed in the masjid
- ❖ To ensure that the masjid is left in a clean and tidy state.
- ❖ **It should be noted that music is not allowed in the masjid**
- ❖ Finally, note that there will be a charge of £20.00 per hour i.e. £40.00 for the two hours requested and a refundable deposit of £100.00 which will be forfeited if the premises is not left in a clean and tidy state also note that any damages will be paid for.

I also use this opportunity to congratulate you and welcome the new born to the family, may Allah in his infinite mercy bless the baby and make him a source of joy to the family and the community. May Allah grant this occasion and count this for you as an act of ibada and not against you on the day of Quiyamah. Amen

Yours in Islam

Ma salaam

For the Executive Committee



جمعية نصر الله الفاتح

NASRUL-LAHI-IL-FATHI SOCIETY OF NIGERIA

UK AND IRELAND

MASJID: 33 PAGES WALK LONDON SE1 4SB

Website: <http://nasfat.co.uk/> E-mail nasfat@nasfat.co.uk

REGISTERED CHARITY NUMBER 1112158

Contact Number: 07904 402 116: 07947 871757

APPLICATION FORM TO USE THE MASJID

Please complete in block letters

PERSONAL INFORMATION Name: _____

Are you an existing NASFAT member? Yes / No. Membership Number if Yes: _____

Residential Address: _____

Post code/ Town: _____

Telephone: _____ Mobile Phone: _____

Purpose / Details of event: _____

Date of event: _____ Time: _____ Duration of event: _____

To note the following:

1. Rates per hour:

- i. £20.00 for registered Nasfat financial members (members with regular contribution for mosque development i.e. contribution card or Direct debit)
- ii. £40.00 for registered Nasfat members without the above commitments
- iii. £50.00 for Non members (introduced by a registered member)
- iv. Non payment (free) for Fidaous within the first eight days of bereavement**
- v. A refundable deposit of £100.00 which will be forfeited if the premises is not left in a clean and tidy state also **note** any damages to furniture & fittings in the masjid would be fully paid for.
- vi. Payment is only **acceptable in cash prior to the date of event or on the day.**

2. No alcohol should be served in or around the premises.

3. To please notify the guest that shoes are not allowed in the masjid

4. The mosque committee reserves the right to refuse any guest that is not dressed appropriately

5. Seats should be arranged separately for Male / Female guests

6. No music other than Islamic music is allowed in the masjid

7. Please ensure that the masjid is left in a clean and tidy state.

Note: Application form should be submitted to the secretary at least three days prior to event

For Secretariat use only:

Date application received: _____ Approved: Yes/No if No, why? _____

Payment: Amount received:£ _____ Deposit:£ _____

Deposit returned: Amount:£ _____ by _____ to _____ sign/date _____

Other remarks if any _____

Executive Committee